



Appendix A

| NO.              | DATE | AMENDMENT DETAILS | CHECKED BY | DRAWN BY |
|------------------|------|-------------------|------------|----------|
| <b>REVISIONS</b> |      |                   |            |          |



**Environment Directorate**  
Strategy & Policy

|   |   |
|---|---|
| <b>PROJECT TITLE</b><br>CLM01<br>Central Lancashire Highways and<br>Transport Masterplan              |   |
| <b>DRAWING TITLE</b><br>PRESTON WESTERN DISTRIBUTOR<br>PWD & EAST WEST LINK ROAD<br>CONSULTATION PLAN |   |
| <b>DRAWN BY</b><br>JMARTIN  | <b>PROJECT No.</b><br>CLM01             |
| <b>CHECKED BY</b><br>PMILSON  | <b>DRAWING No.</b><br>CLM01-DEV-010-025 |
| <b>DATE</b><br>APRIL 2014   | <b>SHEET No.</b><br>1 OF 1              |
| <b>SCALE @ A1</b><br>1:10000  | <b>REVISION:</b><br>-                   |
| <b>CLIENT No.</b><br>CLM01  |   |